## **HUMANE SOCIETY of HARRIS COUNTY**



## 2024 Sporting Clays for Shelter Strays Fundraiser

DATE: SEPTEMBER 13, 2024 LOCATION: Big Red Oak Plantation 8428 Greenville St. Gay, GA. 30218 706-538-6870

Mail to: Humane Society of Harris Co.

3938 Barnes Mill Road Hamilton, GA 31811

Attn: Kathleen Anderson

- 8:30 am ET Registration
- 9:30 am ET Shotgun start
- 12:00 pm ET Lunch
- 12:30 pm ET Awards/Raffle
- 2:00 pm ET Event ends

Email: Kanderson60@gmail.com

Phone: 706-577-7340

Registration Opens: June 1, 2024. Deadline: September 6th, 2024 Form can be filled out at www.HSharrisco.org/sporting-clays

| Form can be filled out at www.msnarrisco.org/sporting-clays |                   |                    |  |  |
|---|-------------------|--------------------|--|--|
| Please choose:  |                   |                    | Day of Event - Fun Games to  |  |
| TITLE SPONSOR - \$5,000                                     | ' la              | \$2.47 (m)         | win Raffle Tickets for Prizes  |  |
| GOLD SPONSOR - \$2,500                                      | ·   🚟             |                    | - Special Target Station - \$10<br>(Green Bird)  |  |
| SILVER SPONSOR - \$1,50                                     | »   🕰             |                    | - Flush of Flurry - \$35<br>- Long Bird - \$10   |  |
| LUNCH SPONSOR - \$3,00                                      | 00                |                    |  |  |
| SQAUD OF FOUR - \$500                                       | l –               |                    | Purchase All Games - \$50  |  |
| STATION SPONSOR - \$20                                      | 10                | ==                 | Awards/Donations/Door Prizes   |  |
| INDIVIDUAL SHOOTER -  | \$125 HSofH0      | C Sporting Clays   |  |  |
| MILITARY SHOOTER - \$1                                      | 00                |                    | **Ammo not included  |  |
| YOUTH SHOOTER - \$100                                       | (< 18 YO)         |                    |  |  |
| DONATION: Amount:   |                   |                    |  |  |
|   |                   | Shoot              | ter  |  |
| Company Name  |                   | Email:             |  |  |
| Primary Contact Name  |                   | Shooter            |  |  |
| Team Name:  |                   |                    |  |  |
| Captain Name:   |                   | Email              |  |  |
| Address:  |                   | Shooter            |  |  |
| City/State/Zip:   |                   | Email              |  |  |
| Phone:  |                   | Shooter            |  |  |
|   |                   | Email <sub>.</sub> | - 10 page 20 p |  |
| Email:  |                   |                    | (Use 2 forms if 2 Teams)   |  |
| Check (Make   | payable to Humane | Society of Harri   | is County)   |  |
| Credit Card:  | Card Number       |                    |  |  |
| 0.00.0 0.0.0.   | Expiration Date   | CV                 | vv   |  |
|   | Signature         |                    | te   |  |